| 2. | | | | | ION OF HEALTH - S | | | _ | _ | .0 | 62-025 | 379 |
|---------------------------------|---------|-----------|-----------|---------------|---|----------------------------|--------------------------------------|---|-------------------------|--|----------------------|-----------------------------------|
| DO NOT WRITE | | | | | egistration District No. | 17 Prime | ary Registration | District No. 5 | 41_Registrar's N | . 1839 | STATE FILE NU | MBER |
| ON THIS STUB | AM | AMENDED | | | FILED JUL 210 | 262 | | | | | | · · · · · · · · · · · · · · · · · |
| VS 300 | 0 | | | _' | . COUNTY St. LO | | | | a. STATE M | ENCE (Where deceased in b. COUNTY | St. Louis | |
| Rev. 4/59 | AMENDED | | 1 | | b. CITY (If outside corporate limits, OR | give TOWNS | HIP only) | Length of stay in | 11 · 📭 | | | Inside Limits |
| 1// | 3 | 1 | | _ | Town Richmond I | | | 2 days | <u> </u> | Overland | | Yes E No 🗆 |
| 14805 2400X | DATE / | Ale, | | | c. FULL NAME OF (IF NOT in hospite HOSPITAL OR INSTITUTIONS to Mary | sl, give locati † S Hos | ion) 310 | Inside Limit: | d. STREET ADDRESS 2 | 628 Endicot | , give location) | Reside on Farm Yes No 10 |
| -700 A y | - 우 | ++- | , | = | | irst | | Aiddle | Lest | | Aonth Day | Year |
| 3 | | | | | (Type or print) Ells | | | tha | Anders | DEATH J | me 19 | 1962 |
| 5 2 | | ' | | 5 | SEX F 6. COLOR C | R RACE | 7. Married Widowed | | | 9. AGE (last birthday | Months Days | 1F UNDER 24 HR Hours Min. |
| | | | | 10 | a. USUAL OCCUPATION (Give kind of | | 10b. KIND OF | BUSINESS OR INDU | STRY 11. BIRTHPLACE | (City and state or country |) 12. CITIZEN OF | WHAT COUNTRY |
| | | 11 | | _ | Housewile | retired) | Ow | n Home | | ville, Ill. | | 3.A. |
| 7 / | | | | 13 | a. FATHER'S NAME | V60.110 | | other's MAIDEN N aroline | | Robert | (ded) | |
| م ہے 8 | | | | 15 | . WAS DECEASED EVER IN U.S. ARME | MAUS D FORCES? | | CIAL SECURITY NO | | | ertend 14 | |
| ~~~~~ | | 11 | | (Y | as, no unknown) (If yes, sine war | or dates of s | ervi | | Grace Bo | oenker-2628 | Endicott | ; - |
| 10 | | | ä | | 18. CAUSE OF DEATH (Enter only on PART I. DEATH WAS | e cause per CAUSED BY: | \sim | | 2 | | IN' | TERVAL BETWEEN |
| 11 0 | 삥 | | ¥ | | IMMEDIAT | TE CAUSE (a) | Cereb | real Vo | is the | mentes | 6 | 14 lace |
| /. | ₹ | $ \cdot $ | DOCUMENT | ł | Conditions, if any,) | DUE TO (b) | Cere | heal | alece | asleen | / | in |
| 13 | 151 | | ╽╏ | | which gave rise to above cause (a), stating the under- | DUE 70 () | 12 | and of | | | | 12 |
| z | | | 1 | z | lying cause last. } | DUE TO (c) | ~ 7 | NTRIBUTING TO DI | EATH but not related | to the terminal PAR | T III. If deceased | was female was |
| v. | | | : | CERTIFICATION | disease cond | ition given in | PART 1 (a) | | | , | there a pregnar | ycy in last 90 days. |
| NO NO NEW PARKEN | | | | CERTIFI | 19. WAS AUTOPSY 20s. ACCIDEN PERFORMED? YES AUTOPSY | IT SUICIDE | HOMICIDE | 20b. DESCRIBE | HOW INJURY OCCURR | ED. (Enter nature of injury | in PART I or PART II | of item 18.) |
| | | | | Ŋ. | 20c, TIME OF Hour Month, Da | y, Year | | | - | | | |
| ਂ | | | | VED. | INJURY a.m. p.m. | | | | | • | | |
| BLACK INK OR RITER RIBBON | | | | • | 20d: INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK | 20e. PLACE farm, fa | OF INJURY (e.g actory, street, of | ., in or about home, fice bldg., etc.) | , 20f. CITY, TOWN, (| DR LOCATION | COUNTY | STATE |
| E S S | READ | | | | | 6/18/ | 62 | . 6 | /19/62 | and last saw her blive on_ | 6/19/62 | |
| R PE | D RE | | | | 21. I attended the deceased from | | | ΔΜ΄ | | , and to the best of my ki | - | |
| USE | اقِ | | P. | | 22a. SIGNATURE | (Degr | o title) | | 22b. ADDRESS | · · · · · · · · · · · · · · · · · · · | | 22c. DATE SIGNED |
| USE BLACK OR TYPEWRITER | SHOULD |]], | | | Walley | WIL | + 0 | m) | 4161 Linde | ell Blvd., St | . Louis 8, | 6/20/62. |
| | 0 | ++ | AFFIDAVIT | | a. BURIAL, CREMATION, 23b. DATE REMOVAL (Specify) | 2010 | <i>/</i> · | OF CEMETERY OR | CREMATORY | 23d. LOCATION (City, to | own, or county) | (State) |
| | NO. | | AFFI | | Burial A UMANN BROS. INC. F | 41962 INFRAD | | | es. Cemeter | | | Sund |
| | ITEM | | Ma | Di | 2504 WOODSON | | | _ 6 | 5-20-62 | 1 Joseph | Muffly | (1) N |
| ı | ' ' | | | | OVERLAND 14. M | | | nsed Embalmer's St | stement on Reverse Side | <u>, </u> | | - |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is reco | ded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by | , Student Embalmer No |
| working under my personal supervision. | 8 -0 OGA |
| StudentSignature of Student Embalmer | Signed David C. Tulson |
| | Licensed Embalmer No. 3454 |
| | Licensed Embalmer No. 3434 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.